

| TATSFIELD PARISH COUNCIL            |                                         | APPENDIX May |                 | 2023           |                 |           |            |
|-------------------------------------|-----------------------------------------|--------------|-----------------|----------------|-----------------|-----------|------------|
| Expenditure to be authorised:-      |                                         |              |                 |                |                 |           |            |
| Payee                               | Description                             |              | Nett            | VAT            | Total           | Method    | Authorised |
| <b>Ms Samantha Head</b>             | <b>Salary</b>                           | April        | <b>1,086.07</b> | 0              | 1086.07         | BACS      |            |
|                                     | <b>Expenses</b>                         |              | <b>16.00</b>    | 0              | 16              |           |            |
|                                     | <b>Tax Adjustment, O/T and back pay</b> |              | <b>94.74</b>    | 0              | 94.74           | BACS      |            |
|                                     | <b>Totals</b>                           |              | <b>1196.81</b>  | <b>0</b>       | <b>1,196.81</b> |           |            |
| <b>Jessica Salliss</b>              | Cleaning AMB                            |              | 109             | 0              | 109             | BACS      | *paid      |
| <b>Derek Rose</b>                   | Car Park / MUGA                         |              | 141.79          | 0              | 141.79          | BACS      | *paid      |
| The Surrey Pension Fund             | Ees Contribution                        |              | 77.54           | 0              | 77.54           | BACS      |            |
| The Surrey Pension Fund             | Ers Contribution                        |              | 245.97          | 0              | 245.97          | BACS      |            |
| Kim Jennnings                       | Coronation expenses                     |              | 339.73          | 0              | 339.73          | BACS      |            |
| James Longley                       | Maintenance PC land                     |              | 650             | 0              | 650             | BACS      |            |
| HMRC                                | PAYE / NI                               |              | 201.92          | 0              | 201.92          | BACS      |            |
| Amy Brown                           | Coronation party - singing              |              | 160             | 0              | 160             | BACS      |            |
| Down to Earth Trees Ltd             | Tree work                               |              | 7448            | 1489.6         | 8937.6          | BACS      |            |
| Surrey ALC                          | NALC / SCAPTC subscription              |              | 636.55          |                | 636.55          | BACS      |            |
| ADT Fire and Security PLC           | CCTV Maintenance AMB                    |              | 277.31          | 55.46          | 332.77          | BACS      |            |
| Tracy Salliss                       | Toilet monitoring / cleaning Coronation |              | 100             | 0              | 100             | BACS      |            |
| James Longley                       | Weed spraying car park and MUGA         |              | 225             | 0              | 225             | BACS      |            |
| Alasdair Gauld                      | Coronation party - singer               |              | 120             | 0              | 120             | BACS      |            |
| Peter Frost                         | Internal Audit                          |              | 116.35          | 0              | 116.35          | BACS      |            |
|                                     |                                         |              | 10849.16        | 1545.06        | 12394.22        |           |            |
|                                     | <b>Totals</b>                           |              | <b>12045.97</b> | <b>1545.06</b> | <b>13591.03</b> |           |            |
| <b>Paid by Direct Debit</b>         |                                         |              |                 |                |                 |           |            |
| <b>Octopus Energy</b>               | <b>Gas / Electricity bill</b>           |              | <b>615.7</b>    | <b>101.57</b>  | <b>717.27</b>   | <b>DD</b> |            |
| <b>British Telecom</b>              | <b>Broadband / phone and mobile</b>     |              | <b>27.95</b>    | <b>5.59</b>    | <b>33.54</b>    | <b>DD</b> |            |
| <b>Tandridge District Council</b>   | <b>Rates</b>                            |              | <b>17.11</b>    | <b>0.00</b>    | <b>17.11</b>    | <b>DD</b> |            |
| <b>Biffa Waste Services Ltd</b>     | <b>Rubbish and recycling costs</b>      |              | <b>152.36</b>   | <b>30.47</b>   | <b>182.83</b>   | <b>DD</b> |            |
| <b>Castle Water</b>                 | <b>Water rates</b>                      |              | <b>46.34</b>    | <b>0.00</b>    | <b>46.34</b>    | <b>DD</b> |            |
| <b>BT Mobile</b>                    | <b>Parish Mobile Phone</b>              |              | <b>8.72</b>     | <b>1.74</b>    | <b>10.46</b>    | <b>DD</b> |            |
|                                     |                                         |              | 868.18          | 139.37         | 1,007.55        |           |            |
|                                     | <b>Totals</b>                           |              | <b>12914.15</b> | <b>1684.43</b> | <b>14598.58</b> |           |            |
| <b>Receipts since last meeting:</b> |                                         |              |                 |                |                 |           |            |
|                                     |                                         |              |                 |                |                 |           |            |
|                                     |                                         |              |                 |                |                 |           |            |
| <b>Chartwell Cancer Trust</b>       | Monthly payment rental Room 1           |              |                 |                | 250             |           |            |
| <b>Chartwell Cancer Trust</b>       | Monthly payment rental Room 3           |              |                 |                | 250             |           |            |



